

Cnopus w/Ionian invaders at Erythrai ca. 1000 BC?	Hittite ritual ca. 1500?	Codrus at Athens ca. 1100 BC?	Decius Mus at Rome 340 BC	Greek (esp. Ionian) <i>pharmakos</i> , e.g., at Colophon (in Asia Minor) and Athens	King David (early 10 th century)
at war vs. 'Cretans' Carian natives	against pestilence from 'some enemy'	against Dorian invaders	against Latin enemies	ritual purification at time of Thargelia, late May, barley harvest	after 3 years of drought to purify killing of Gibeonites, at barley harvest
priestess of 'Enodia' prescribes: bull adorned for sacrifice, drugged for madness, given up to the enemy	ram crowned with colored wool, driven toward the enemy, with prayer to appease 'god that has caused plague' Variant devotes several rams and a woman for the king	king Codrus in disguise as a slave, goes out among the invaders and picks a fight, so that he be killed to fulfill the prophecy (Athens could not be taken if king is killed)	<i>devotio</i> : with ritual gestures and prayer formula of self-sacrifice (dedicating to gods and shades himself and all foes), Decius rushes alone into the ranks of the enemy.	(typically) outcast, disabled or disfigured man or two, treated as king for a day or sacrificial period, then driven through the city, beaten with green branches, driven out and stoned at frontier	7 sons of (the house of) Saul are surrendered to the Gibeonites, who 'hanged them in the hill before the Lord'

'Scapegoat' of Old Testament: at Yom Kippur, 2 goats are presented to the priest who chooses by lot, one for Yahweh and one for Azazel. The goat for Yahweh is duly sacrificed.

The goat for Azazel is placed before the temple; priest lays hands on its head and confesses sins of Israel; the goat is then led into the desert and thrown down a ravine.